

10-04-00



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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE UTILITY PATENT APPLICATION TRANSMITTAL LETTER

Atty./Agent Docket No.: IND10200C01

Mailing Date: 10/03/00

Express Mail Label No.: EL034004770US

Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231

Washington, 2.e. 2020
Dear Sir:
Transmitted herewith for filing under 37 CFR 1.53 (b) is a Nonprovisional Utility Patent Application: New Application; or
X Continuation; or Divisional, or Continuation-in-Part (CIP) Application of prior US application No.09/225,265, filed on 01/05/99, having US Examiner S. Bhattacharya, in Group Art Unit 2745: of
Inventor(s): Vega, et al.
For (Title): WIRELESS ELECTROSTATIC CHARGING AND COMMUNICATING SYSTEM
This transmittal letter has 2 total pages.
Enclosed are:
X 16 sheets of drawings, along with 51 pages of specification, claims, and abstract. Copies from Parent Application.
Foreign priority to Patent application having serial number, and a filing date of is hereby claimed under 35 USC 119 A copy of the priority document is included herewith.
An Assignment Transmittal Letter and Assignment of the invention to MOTOROLA, INC.
X An Information Disclosure Statement (IDS), with PTO-1449. Copies available upon request.
X Print EFS Inventor Information Sheet(s).
_X Return Receipt Postcard
X Preliminary Amendment
Please cancel filed claims
X Incorporation by Reference (for Continuation/Division application) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being





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part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

X Since the present application is based on a prior US application, please amend the specification by adding the following sentence before the first sentence of the specification: "The present application is based on prior US application No. 09/225,265, filed on 01/05/99, which is hereby incorporated by reference, and priority thereto for common subject matter is hereby claimed."

X The filing fee is calculated as follows:

CLAIMS AS FILED, LESS ANY CANCELED BY AMENDMENT

	NUMBER OF CLAIMS	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	18- 20 =	0	X \$18	= \$.00
INDEPENDENT CLAIMS	4-3=	1	X \$80	=\$ 80.00
MULTIPLE DEPENDENT CLAIMS			\$270	= \$0.00
	=\$ 710.00			
	=\$790.00			

_	Applicant hereby petitions pursuant to 37 C.F.R. §1.136(a) for a		
	extension of time for response to the outstanding Official Action		
	period for response was previously set to elapse		
	extended to, which is still within the		
	response (35 U.S.C. § 133) which elapses	The reason for this petition is	
	that a Division, Continuation, or CIP is being filed, and it is desired	ed to maintain the present	
	application in pending condition pursuant to 35 USC § 120 through	ugh at least the filing of the	
	Division, Continuation, or CIP application. The required Extensi		į
	1.17(a) pursuant to 35 U.S.C. § 41(a) (8) is:	,	
	BATE	ccc	

	RATE	FEE
First Month	\$110.00	
Second Month	\$390.00	
Third Month	\$890.00	
Fourth Month	\$1,390.00	
Fifth Month	\$1,890.00	

- X Please charge Deposit Account No. 13-4772 in the amount of \$790.00 for the Total Filing Fee, and the Extension Fee under 37 C.F.R. §1.136(a), if applicable.
- X The Commissioner is hereby authorized to charge any additional fees which may be required now or in the future under 37 CFR 1.16 or 37 CFR 1.17, including any present or future time extension fees which may be required, or credit any overpayment to Deposit Account No. 13-4772

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)Ctober 3, 2000

X One additional copy of this sheet is enclosed

Please forward all correspondence to:

Customer Number 22917

Terri S. Hughes

Attorney/Agent for Applicant(s)

Registration No. 41,856 MOTOROLA, INC.

Phone: (847) 576-0741 Fax: (847) 576-0721

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under STCFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Yeshington, D.C. 20231.

Date of Deposit (

Tammy A. Olson

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